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*The Word* is a ministry publication of Rev Peter Warren and incorporates the work and ministries of Full Gospel Fellowship (Wisbech), Full Gospel Fellowship (Peterborough), Book Aid, Global Impact and other associated ministries.

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## ***Regular Services at Full Gospel Fellowship***

When you are in our area, why not join us for one of our services

### **PETERBOROUGH**

*Parnwell Community Centre, Saltersgate, Peterborough PE1 4YL*

Sunday @ 11.15am - Worship

Wednesday @ 7.30pm - Ministry Meeting

### **WISBECH**

*Christian Centre, High Road, Gorefield, Wisbech. PE13 4NZ*

Sunday @ 10.30am - Worship

Sunday @ 5.00pm - Praise & Celebration

Tuesday @ 7.00pm - Bible Study

Mailing address: Rev. Peter Warren, 17 Jubilee Walk, Wisbech, Cambs. PE13 3HW. United Kingdom

Telephone: 01945 474734

E-mail address: [pdw@supanet.com](mailto:pdw@supanet.com)

Web: [www.pdw.supanet.com](http://www.pdw.supanet.com)



*It is such a blessing for us to send you this copy of 'The Word'. You will notice that we have completely overhauled the look and size from what it has been these last few issues. 'The Word' originally began as a monthly news and diary sheet for our church, but has since become a faith filled magazine with a wider readership. If you are wondering why you have received a copy it will be for one of several reasons.*

- You may have supported our ministry through donations of books for Book Aid
- Requested information/news at a meeting, conference or exhibition.
- Supported us in the past with a financial gift, or have sown a regular seed into this ministry
- Just shown an interest in some way

*- whatever the reason, you have a copy and we hope that you enjoy it. If you require some extra copies, or a friend requires one then please let us know.*

*You will notice that the theme of this issue is RELEASE. In Christ we can enjoy release where there was once bondage, freedom and liberty where there was captivity. As you read through the articles contained in here, allow the Spirit of God to touch you and bring you to that place where you enjoy full release in every area of your life - physically, spiritually, mentally and materially.*

*The picture on the right is of a memorial that stands in Wisbech town centre. It is of a campaigner of liberty and freedom - Thomas Clarkson, a local man that devoted his life and fought, along with his associates William Wilberforce and Granville Sharp, to bring about the abolition of slavery. We know today that their efforts were not in vain, for today we do not allow the buying and selling of slaves. We fight for our rights in the work place ensuring that equality abounds, we do not tolerate any kind of discrimination on the grounds of race, gender, ability or belief. We take our stand against such things but for some unknown reason we allow the devil to keep us in bondage and captivity to sickness and disease, poverty and lack, oppression. Jesus told us in John 10.10 that His purpose for us was not to be held captive to these things but to enjoy life in all it's fullness, free from all that binds. Be released from that sickness that has kept you in bondage and bothered you. Be released from the lack and poverty that has held you captive. Be released from all that holds you back from fulfilling your potential in God.*

*We are pleased to be able to report that we have now moved into our own house and out of the rented accommodation that we occupied since moving back to Wisbech a year ago. In this year of release we have moved into Jubilee Walk, isn't that a blessing from the Lord, we are truly living in Jubilee !*

*Please write and let us know your testimonies and praise reports - it will be such a blessing to know how you are being blessed of God.*

*Enjoy the magazine. Until next time stay blessed*

*Peter & Jayne Warren*



Thomas Clarkson (1760-1846)

# 2006~Year of Release



*“The end of 2005 and through 2006 there will be such an outpouring of the anointing of God that it will bring a release on the people of God such as has never been seen before. There will be a release of the power of God which will be unprecedented. At no time in history has there been an outpouring of God’s power such as is coming upon you. You will not be able to look back at previous moves of God and say that ‘this is the way it will be’, for this move will be so great such as has never been seen before. There will be a release of the anointing; there will be a release into ministry; there will be a release of burden-removing, yoke-destroying power; a release of healing, victory, forgiveness and mercy. This is a time of RELEASE. Be still, know that I AM GOD, then begin to move into the release that the Lord will bring upon you. At this time of release all nations will see and feel God’s power at work and I will be exalted and praised.”*

Prophecy given to Peter Warren on 7th November 2005

The Lord spoke to me in early November 2005 and said that we were in a time of RELEASE. At this time we would experience a release in all areas ~ a release of the anointing, a release into ministry, a release of power, healing, and deliverance. A release of finances into the Kingdom of God. This isn't a new message, because Jesus preached it in Nazareth:

*“The Spirit of the Lord [is] upon Me, because He has anointed Me [the Anointed One, the Messiah] to preach the good news (the Gospel) to the poor; He has sent Me to announce release to the captives and recovery of sight to the blind, to send forth as delivered those who are oppressed [who are downtrodden, bruised, crushed, and broken down by calamity], To proclaim the accepted and acceptable year of the Lord [the day when salvation and the free favours of God profusely abound.”*  
Luke 4.18-19 (Amp)

In His sermon Jesus said, ' He has sent me to announce release..' Jesus was sent to announce that the time of release had come. The anointing that removes burdens and destroys yokes (Isaiah 10.27) was about to release

those who were stricken by poverty into full financial blessings. For those who were overcome with burdens and had heavy hearts would be overcome with a release of joy and a sense of purpose. Jesus proclaimed that those who were in bondage to sin would experience a release of forgiveness; those who were bound by sickness and disease would know the anointing that brings them into full health. The release of the anointing would liberate and set free those who were oppressed and downtrodden by troubles and demonic activities. Jesus came proclaiming RELEASE to all as He ended with the statement that this was the acceptable year of the Lord - the year of the jubilee.

## YEAR OF THE JUBILEE

Leviticus 25 outlines the instructions given to Moses

regarding rest for the land. God appointed that:

1. Every seven years there was to be a Sabbath years rest for the land. In this year of rest God commanded His blessing to sustain and provide for His people. Through this God expected from His people extraordinary instances of faith and obedience; as they trusted Him and obeyed, His people could expect from God extraordinary instances of power and goodness in providing for them.

*“Therefore you shall do and give effect to My statutes and keep My ordinances and perform them, and you will dwell in the land in safety. The land shall yield its fruit; you shall eat your fill and dwell there in safety. And if you say, What shall we eat in the seventh year if we are not to sow or gather in our increase? Then [this is My answer:] I will command My [special] blessings on you in the sixth year, so that it shall bring forth [sufficient] fruit for three years. And you shall sow in the eighth year, but eat of the old store of produce; until the crops of the ninth year come in you shall eat of the old supply.”* Leviticus 25.18-22 (Amp)

2. Every fiftieth year (seven lots



of Sabbath years) should be a YEAR OF JUBILEE.

In Jubilee Year the blessings of God continued as in previous Sabbath Years but the key feature of the Year of Jubilee was RELEASE. There were three elements to this release personal liberty, restitution of property, back to basic lifestyle.

## PERSONAL LIBERTY

One of the features of Jubilee Year was that every person enjoyed freedom and liberty. This primarily meant that slaves and servants were loosed from their bonds and restored to their families, but as it was proclaimed for every person, it included the masters as well. It served as a reminder to all people that God was to be their God and no other.

## RESTITUTION OF PROPERTY

The crowning feature of Jubilee Year was the full restitution of all property, land and houses. This had the benefit of restoring to each family their inheritance and re-established the division and



Crossing over into Jubilee - Jubilee Bridge, Matlock Bath, Derbyshire

boundaries of the land has God had intended.

The deepest meaning of Jubilee Year for us as believers is in the restoration of all that has, over the course of time, been perverted by man's sin. The Bible says:

"Christ purchased our freedom [redeeming us] from the curse (doom) of the Law [and its condemnation] by [Himself] becoming a curse for us, for it is written [in the Scriptures], Cursed is everyone who hangs on a tree (is crucified)" Galatians 3.13 (Amp).

The Greek word *christos*, translated in this verse

as Christ means 'the Anointed One and His anointing'. It is the anointing that frees us from the curse of the law. The essence of Jubilee is that there is freedom and release from all that was under the curse (Deuteronomy 28. 15-68).

## BACK TO BASICS

Although there was freedom and the restoration of property, at Jubilee time nothing was really expected of the people but faith in God and confidence in His power. This is the basic lifestyle that God expects of us, that we have faith in Him to sustain us, provide for us, keep us and protect us.

Faith isn't just for the spiritual blessings, it is for every aspect of our lives - our daily provisions, our work, our material needs and our financial needs, as well as the spiritual things that we need.

In Matthew 6.33, Jesus spoke and said:

"Seek first the kingdom of God and His righteousness, and all these things shall be added to you" (NKJV)

In order for us to know the 'things' Jesus was speaking about we need to examine the previous verses of this passage of Scripture. From verses 25-32 we see that Jesus isn't talking about the 'spiritual blessings', He is talking about those material needs and provisions that we need on a daily basis - our food, drink and clothing. He is saying (vs31-33) - "*Don't worry about where your next meal is coming from, or how are you going to afford new shoes for the children, or pay that electricity bill that is due. The Father knows that you need all these things to live. Serve me and put your faith and trust in me first of all, then all the things that you need will be added to you out of the abundant riches of your Father in Heaven*" [my own paraphrase].

## RELEASE INTO MINISTRY

God spoke to me and said that this year would be a Year of Release. Not only was He going to

**The truth shall  
set you free  
John 8.32**

release His anointing to heal, save, deliver and set free those who are in great need. But He said that there would be release on the church into ministry. Perhaps you have been waiting for God to show you what He wants you to do for Him. Have faith in Him and begin to step out and witness, testify, get actively involved in your church outreach. Do all that you can for Him, and expect God to speak to you as you work for Him. I notice in the Bible that every one that God called was busy doing something - fishing, collecting taxes, tending sheep, ploughing with oxen. Get involved, get busy and you'll get called into a ministry for God. Believe Him, this is a year of release.

This is an exciting time for me personally too, as God said that He would release me into the ministry that He called me to, twenty-two years ago. In April 1984 God called me to a specific ministry, which has only partially been fulfilled. This year I expect to begin to move into the fullness of that ministry that God placed on my life.

## **UNPRECEDENTED POWER**

One of the most awesome things that God spoke to me in the prophecy was this:

*"There will be a release of the power of God which will be unprecedented."*

What God is doing now in the world and in His church is the beginnings of the greatest move of God that we have ever seen. This release of power and glory will be like we've never seen before. At no time in history has there ever been a move of God like this. This is unprecedented. We will not be able to look back at the patterns in history to say that this move of God will follow a certain line - this will be greater, more glorious, more powerful than we've ever seen, bringing freedom and release all over the globe.

I believe that this end time move of God will herald the coming of the Lord.

*"when the trumpet soundeth long, they shall come up to the mount."*  
Exodus 19.13

*"in the drawing out of the jubilee cornet they go up into the mount"*  
Exodus 19.13 (Young's Literal Translation 1898)

The jubilee will sound the call to come up the mount, God will call us to our home and Jesus will come to receive His bride.

Heaven is in a hurry, God is pouring out His anointing upon the earth in preparation for the coming of the Lord. ❤️

**14. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.**

**15. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep,**

**16. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.**

**17. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord**

**18. Therefore comfort one another with these words**

**1 Thessalonians 4. 14-18 (NKJV)**



**"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing" 2 Timothy 4.8**

Barbara Anne Warren, wife of Pastor Les, a dear mother to Peter, Susan, John, Faye & Tom and a grandmother of nine, passed into the presence of Jesus in the early hours of the morning of Saturday 22nd October 2005.

Mum gave her life to the Lord at the age of fourteen, shortly after meeting Dad. When often asked about her plans for the future, she always gave the same response - to be a mother. Mum & Dad were married at Hounslow Pentecostal Church, West London on the 11th June 1966.

Dad had shared with her the vision and call that God had placed on his life some time before. Mum lived her life, looking forward to that time when God would usher in the 'end-time revival' that He had shown Dad would take place prior to the coming of the Lord.

I occasionally remember hearing Dad preach, or even just sharing with someone, snippets of that vision. Mum believed it, lived it and waited for it to come to pass. You would often hear Mum & Dad say 'the best is yet to be' as they encouraged folk to step out in faith to receive from God or into a ministry that God had called them to.

Mum was a woman of great faith, although she would have probably denied that. She was an encourager, and was always ministering encouragement to her children and others in the church as they began to step out in faith.

As we started preaching and becoming very active in the church, Mum would be there to encourage. She liked to see and hear her children preach, pray, sing and work for God.

In the last few years, Mum wasn't without her troubles, she was diagnosed with breast cancer in early 2002 and went through a great deal of pain, suffered the surgeons knife, chemotherapy and infusion treatments. But through it all, you never really heard her complain. More often than not it was God's Word on her lips as she stood firm on the promises of health and healing. She soon recovered and was doing good.

Early last year, after suffering some severe back pain, a scan revealed that the cancer had returned and had spread to other areas. While this was a shock for her, she still refused to give in to it and trusted God for her healing.

*A Winner*

*Receives*

*Her Prize*

## A Tribute to my Mum

By Peter Warren

In the three years that had troubled her health, Mum came to a fuller realisation of who she was in Christ. She had known the healing touch of God, and often confessed 'I'm a winner in Jesus'.

Mum went to be with the Lord two weeks before her 58th birthday. The winner went to receive her crown and her prize.

At her funeral, the Spirit of God descended on the service. My brother John gave a fitting tribute to her ending with a Gospel message. My two sisters Sue & Faye sang a duet with guitar accompaniment, a song written by Andrae Crouch, which reflected Mum's life through all her years, and was her testimony. It was a song that often brought a tear to her eye - the chorus of which says,

*'Through it all, through it all,  
I have learned to trust in Jesus,  
I've learned to trust in God  
Through it all, through it all,  
I have learned to depend upon His Word'*

'The best is yet to come' was the phrase that was often repeated in the house and church as Mum looked forward to what God was going to do. She would have been sad to have missed this move of God which is breaking out across the world bringing release and blessing, but for her the best has already come. We'll all see you in Glory, xx ♥

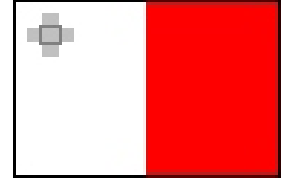
**BARBARA ANNE WARREN**  
04 November 1947 - 22 October 2005

Ask of Me, and I will give You the nations for your inheritance, and the ends of the earth for Your possession Psalm 2.8



Map from Operation World CD-Rom. Copyright © 2001 Patrick Johnstone. Reproduced with permission

# MALTA



Vince and Antoinette Fenech are the Pastors of the FULL GOSPEL PRAISE CENTRES on the island of Malta. The FGPC's on this tiny island situated in the heart of the Mediterranean Sea are reaching out to evangelise not only their own people but they are making a big impact on the nations of the world. They have two churches, one that meets in the Euroclub Hotel in Bugibba, a popular resort on the north of the island. Another church is located in the tourist town of Mosta, located in the centre of the island and famed for its 'dome', and Pastor Vince has a vision to start another church at Gzira. All this on an island just 9 miles wide by 14 miles long.



Pastor Vince & Antoinette Fenech

We've been visiting and ministering at these fellowships for several years and have developed close links with them. The church has grown over the years that we've known them, from meeting in a garage and hotels to having their own premises at Mosta. The FGPC have become a missionary church, which over the years have supported ministries in Philippines, Bulgaria, Sudan, Ethiopia and Libya, to name just a few.

The church was started by Abe & Olga Friesen, missionaries from Canada, who spent sixteen years labouring for the Lord in this island nation, steeped in Roman Catholicism, which wasn't always open to 'evangelistic' Christianity. On one particular ministry trip we made to Malta (1997), the authorities were about to close the doors on the church, which at the time met in a garage in Msida. But, praise God, after much prayer, the Lord turned the tables on the situation,



Peter teaching in the school



**PRAY FOR OUR MALTA MISSION**

**5-15 MAY 2006**



and the church began to grow. The Friesen's returned to Canada in 2003 leaving Pastor Vince 'in charge'.

In May 2006 we are returning to this island for a special time of ministry and mission - please pray that a harvest of souls will be gathered in.

The church operates a bookshop in Bugibba, at the EuroClub Hotel, providing good Christian literature and Bibles. The bookshop, still in its early years and getting established, is very much needed as evangelical literature is in short supply.

The church runs a very popular Christian school (Associated Christian Academy) at the Mosta premises, where the many students are taught a wide range of subjects with a Biblical foundation. On our last visit to Malta in 2002 the school had grown significantly to around 50-60 students from the 15-18 that it had when it first began. We are looking forward to seeing how God is blessing the school on our visit there next month. Teaching at the school chapel is always encouraging. Several children have given their hearts and lives to the Lord on previous visits. What a thrill to see young people coming to know the Lord and going on for Him.

You can find more about the mission and ministry of FGPC's in Malta at their website: [www.fgpc.org.mt](http://www.fgpc.org.mt) or read about them in two books by Abe Friesen, "Friesen Five Alive in Jesus" and "Friesen Five Alive in Malta", both books are available in the UK from us, priced at just £3.50 each + P&P.



Maltese Fishing Boat

## Words of Faith

*"The promises of God are just as good as ready money any day"*  
Billy Bray

*"Faith is a living, daring confidence in God's grace. It is so sure and certain that a man could stake his life on it a thousand times"*  
Martin Luther

*"Faith makes things possible - it does not make them easy"*  
Unknown

*"It does not take great faith to believe in something that cannot fail - God's Word cannot fail"*  
Dr. Jesse Duplantis

## **S**EVEN STEPS TO TAGNATION

1. We've never done it that way
2. We're not ready for that
3. We're doing all right without it
4. We tried that once before
5. It costs too much
6. That's not our responsibility
7. It just won't work



Yellow Maltese buses

# BOOK AID

2005 was a memorable year for the Book Aid ministry. We began the year very slowly by sending three containers in the first few months. After this the shipping programme was put on hold for several months while we went through the process of moving our London premises from the old chapel that we had occupied in Grove Park for over 15 years, to 'Bromley House', a fabulous business unit on the Kangley Bridge Industrial Estate in Sydenham. Once in these new premises we resumed the programme of shipping Christian books and Bibles with all the strength we could muster.

Since the summer we were able to ship a further eleven containers bringing the total for the year to fourteen. That was an awesome achievement as our annual target is to ship ten containers. With the facilities at Bromley House we are now in a position to send containers from both London and our warehouse near to Retford in Nottinghamshire, doubling the amount of help we can send.

Over the course of the year we sent almost 1.5 million books overseas. Countries receiving our help in 2005 were: Cameroon, Ghana, Nigeria, India, Zimbabwe, Zambia, Uganda & Philippines. Then just a few days before Christmas we loaded a container to be sent to the OM ships *Logos II* and *Doulos* for their literature ministry right around the world.

We want to thank you all for your prayerful support and for the books that you have donated into the programme. Together we are getting the Word into nations that are in desperate need for good teaching. ♥

[www.book-aid.org](http://www.book-aid.org)



UGANDA: These children from Kidcare received a donation of Book Aid books



BROMLEY HOUSE: The new Book Aid premises in Sydenham, London SE25

NATIONAL  
**cre**  
CHRISTIAN RESOURCES EXHIBITION  
**9-12 MAY 2006**  
SANDOWN PARK  
ESHER, SURREY

Please bring your second-hand books and Bibles for 'Book Famine' areas. Together we can get God's Word around God's World

# Going By The Book

Two men, one a foreman, the other one of the workers under him, were standing next to an assembly line, in one of the car production factories in the North East.

"Well, Christian," said the foreman, "I have been anxious to have a conversation with you. I'm told that you are one of those people who say they know for certain that they are saved, that they can be healed and live healthy. Is that true?"

"Yes" said Christian, "quite true; thank God, I know I'm saved and am healed and whole; in fact, there is nothing I'm more sure of"

"Well, now" said the foreman, "that is something I just cannot buy into. I think it is rather presumptuous for anyone to say so. I used to go to Rev. B\_\_\_\_'s place of worship, a good many years ago. Several of the church elders urged me to join and become a member, but I could not. I knew many of the people that attended there and professed at being Christians, who were just as bad as I was, sinning and doing just as they pleased, some doing things that even I would not do. They said they believed in healing but were the sickest bunch of people you have ever seen. I left them, and have never gone to a church since, believing the whole thing was a sham and that there was no reality in Christianity at all."

"I'm not surprised you felt that way" said Christian, "but there is a reality in being saved, healed and living blessed lives as children of God, and knowing it to be true. What is the capacity of this fuel tank?" The foreman, astonished at the apparently sudden change in the conversation, said -

"60 litres, what makes you ask that when you know?"

"Are you sure it's 60 litres?" questioned Christian.

"Absolutely" replied the foreman.

"But what makes you so sure?" pressed Christian.

"It's written in the book" answered the foreman, taking a copy of the car's manual from out of a rack. "It's says so right here in the list of manufacturer's specifications."

"Is that right?" quizzed Christian, "and that's exactly how I know for certain that I am saved and healed. I'm just going by the book that came from the manufacturer - from God, that book is the Bible, God's word. I found it written in here, and if God said it, because He is not a liar, then it must be true. I can therefore say without presumption I KNOW I'm saved, I KNOW I'm healed, I'm going by the book." Here the conversation ended.

We've been lied to for years, the devil telling us that sickness will bring us closer to God, that poverty will make us more holy. It's high time for us to take hold of the manufacturers manual - God's Word - and read it. Find out for ourselves that we can be saved, be healthy and whole, be prospered and blessed and live in victory in every area of our lives. It's written in the book! ♥





# In 2006 we begin celebrating **21 Years of Ministry**

I was called to the ministry when I was just 10 years old; and although I had done some preaching during my teenage years, my eighteenth birthday was very memorable. On Sunday 5th May 1985 I was officially 'ordained' into the ministry at our church in Wisbech. That was 21 years ago and we have not stopped preaching and ministering since.

During this next year, through this magazine, I would like to share with you some of the 'vintage' messages from the last 21 years. In April 1993 I was asked to preach at an Easter convention of a small church in the Birmingham area -10 days and 17 meetings long. It was my first convention and I'll always cherish those days. The following is the message that I preached at the last meeting of that convention, and I also recently preached it again at our church in Wisbech.



## **Can These Bones Live?**

In Ezekiel 37 we read of the vision of the Valley of Dry Bones. This valley was full of bones, every one as dry as could be. Every bone once sustained life, every bone at one time had a story to tell and every bone was connected to another. But now these bones were dry, lifeless and dead, as dead as dead can be. What was once a mighty, fighting army was now just a memory, recorded on the pages of history.

How many times do we feel like that. We were once something, alive, doing good, enjoying the goodness of God but now we have allowed ourselves to become dry and barren. We feel like we have failed ourselves and God, we have gone through some really bad experiences, our situations seem completely lifeless and dead - as dead as these bones in Ezekiel's vision.

Is there hope? Have we been completely cast off? Is there any way back? Can these dry bones live again?

God asked the prophet this same question, "Can these bones live?" (vs. 3). Listen to how the prophet answers God question:

*"And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest"  
Ezekiel 37.3*

Doesn't that sound familiar - a common answer we hear from people when they are challenged in their faith - 'Well you never know, sometimes God does and sometimes He don't, only God knows what He will do.' The prophet says to God, "I

don't know, but You do God"

Are you in that 'I don't know what God will do' situation. Can these bones live? Can you receive your healing? Can a financial breakthrough come your way? Can your husband be saved? Can your kids be delivered from drugs? Can life return to that flagging situation, circumstance or experience.? Can you live in victory?

There was hope for these bones and there is hope for you. God gives the prophet the secret of seeing a breakthrough regarding the bones, a lesson which if we grasp and lay hold of will work for us too. Can these bones live? Here's what He says:

*"Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD"  
Ezekiel 37.4*

God gives us the secret of seeing life restored to those dry, barren situations we find ourselves in. He tells us to prophesy to the bones - prophesy to

**"When we speak forth the promises of God from the Word, they become prophetic utterances on our lips which have to come to pass"**

the barren situation - prophesy to your infirm body - prophesy to your husband, kids, finances - prophesy to them bones.

But I'm not a prophet, how can I prophesy?

You don't need to hold the office of a prophet or even the spiritual gift of prophecy in order to prophesy. Prophecy is SPEAKING forth the WORD OF GOD - we prophesy to the bones by speaking forth God's Word to them. What did God say to the prophet - "**PROPHESY** upon these bones, and **SAY** unto them, 'O ye dry bones hear the **WORD** of the Lord'" SPEAK forth the WORD of God to the bones. Command the bones to HEAR God's word which you speak. When we speak forth the promises of God from the Word, they become prophetic utterances on our lips which have to come to pass. God's word cannot fail, it has to come to pass. We see this from the very first page of the Bible. It says in Genesis 1 verses 3, 6, 9, 11, 14, 20, 24, 26, 28 and 29, "*God said..*" And in verse 31 it says "*and God saw everything that He had made*"

Everything God SAID He SAW. His Word had to come to pass. It is a living, powerful, energetic word that carries within itself the ability to bring itself to pass.

When we release God's Word with our lips, God causes the breath of life to enter in to the situation to bring it to life. When the prophet Ezekiel released God's Word with his lips and prophesied over the bones they began to come to together and lived.

"So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Ezekiel 37. 7-10

God told Moses to do the same thing - to SPEAK to the rock at Horeb and it would produce water. Who has ever heard of refreshing, life-giving water coming out of a solid rock. Can these things be? God told him to speak to the rock and the word would bring itself to pass.

## "When we release God's Word with our lips, God causes the breath of life to enter in to the situation to bring it to life"

This isn't just an Old Testament principle, Jesus spoke the Word on many occasions and saw the breath of life enter in to situations and circumstances that were barren and dead. He spoke the word to the paralysed man in Mark 2 and set him free.

"When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

But there were certain of the scribes sitting there, and reasoning in their hearts,

Why doth this man thus speak blasphemies? who can forgive sins but God only?

And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion."

Mark 2. 5-12

He spoke to Lazarus, who had been dead four days, and the dead man came back to life.

"And when he thus had spoken, he cried with a loud voice, 'Lazarus, come forth'.

And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 11.43-44

After a fruitless night's work, Jesus spoke to the tired fishermen and told them to cast their nets on the other side of the ship, and the nets were filled and overflowing with fish. (John 21.3-6)

A Roman Centurion came to Jesus and was commended for his great faith. Why did Jesus say he had great faith - He knew the power of the spoken word. "Just speak the word and my servant will be healed". The man was healed that moment. (Luke 7.1-10)

Jesus spoke to a raging storm and told it to be at peace. Immediately the winds and waves ceased and became calm. (Mark 4.35-41)

We could go on looking at illustration after illustration, seeing that the word works, but here is just one more.

He spoke to Peter and told him to take his fishing rod and go hook a fish from the sea. In it's mouth Peter found enough money to pay the temple tax for them both (Matthew 17.14-21). The need in this instance was that Jesus and Peter were due to pay their temple tax. They could have taken it from the purse, that Judas looked after, but Jesus told Peter to go fishing for it to teach us this important principle.

What was the need? - the money for the tax.  
Where was the answer? - in the mouth of the fish.  
The answer to our dry bone situations are in our mouths, on our lips. The scripture says:

"A man's [moral] self shall be filled with the fruit of his mouth; and with the consequence of his words he must be satisfied [whether good or evil]. Death and life are in the power of the tongue, and they who indulge in it shall eat the fruit of it [for death or life]."  
Proverbs 18.20-21 (Amp)

The word on our lips and in our mouths will determine whether or not our dry bones live again - the answer is in your mouth.

"For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says"  
Mark 11.23 (NKJV)

Whoever SPEAKS to the mountain and believes that the things he SAYS will be done, will have whatever he SAID

Can these bones live? PROPHECY to them, SPEAK forth the WORD of God, put God's Word on your lips and in your mouth and you will have whatever you can SAY. That's a great promise isn't it. The dry bones can live again, there is hope for that seemingly hopeless situation because God's word on your lips will bring it to pass ♥



Peter Warren has been preaching for 21 years, is a pastor of the Full Gospel Fellowship in Wisbech and Peterborough. He currently spends his time working with the Christian charity Book Aid, which send Christian books and Bibles to 'book famine' areas of the world.

Peter is a minister within International Gospel Outreach (IGO) and has a heart to see the world reached with the Word of God.

**"And in the morning, as they passed by, they saw the fig tree dried up from the roots.**

**And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.**

**And Jesus answering saith unto them, Have faith in God.**

**For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.**

**Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."**

**Mark 11.20-24**